

NORTH HERTFORDSHIRE DISTRICT COUNCIL

23 February 2024

Our Ref Planning Control Committee 7 March 2024 Contact. Committee Services Direct Dial. (01462) 474655 Email. <u>committee.services@north-herts.gov.uk</u>

To: Members of the Committee: Councillors Val Bryant (Chair), Tom Tyson (Vice-Chair), Daniel Allen, Simon Bloxham, Mick Debenham, David Levett, Nigel Mason, Ian Moody, Sean Nolan, Louise Peace, Terry Tyler and Phil Weeder

Substitutes: Councillors David Barnard, Cathy Brownjohn, Sam Collins, Steve Jarvis, Ian Mantle, Michael Muir and Dave Winstanley

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES, LETCHWORTH GARDEN CITY

On

THURSDAY, 7TH MARCH, 2024 AT 7.30 PM

Yours sincerely,

Jeanette Thompson Service Director – Legal and Community

MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION **ON YOUR TABLET BEFORE ATTENDING THE MEETING**

Agenda Part I

Item

APOLOGIES FOR ABSENCE 1.

Members are required to notify any substitutions by midday on the day of the meetina.

Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.

2. **MINUTES - 23 JANUARY 2024**

To take as read and approve as a true record the minutes of the meeting of the Committee held on the 23 January 2024.

3. NOTIFICATION OF OTHER BUSINESS

Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.

The Chair will decide whether any item(s) raised will be considered.

CHAIR'S ANNOUNCEMENTS 4.

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

5. **PUBLIC PARTICIPATION**

To receive petitions, comments and questions from the public.

6. 21/00541/OP LAND BETWEEN 134 AND 148 HIGH STREET, KIMPTON, **HERTFORDSHIRE, SG4 8QP** REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Residential development comprising of 15 dwellings (all matters reserved except means of access).

(Pages 5

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- 10)

(Pages 11 - 30)

7. 23/00523/OP LAND EAST OF ASHMILL POULTRY FARM, HIGH STREET, (Pages **BARKWAY, HERTFORDSHIRE** 31 - 50) REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Outline planning permission for the erection of 6 no. dwellings with access, parking and associated works (all matters reserved except for access)(as amended by plans received on 22 May 2023).

8. 22/02205/FP LAND ADJACENT TO ARNOLDS FARM, CHAMBERS LANE, (Pages **ICKLEFORD. HERTFORDSHIRE. SG5 3YE** 51 - 74) REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Erection of 9 dwellings (3 x 2-bed, 4 x 3-bed and 2 x 4-bed) including parking, landscaping and installation of vehicular access off of Chambers Lane (as amended by plan nos. PL003D, PL009A, PL108A L01A received 02/01/2024).

9. 23/02802/LBC 26 - 28 HIGH STREET, GRAVELEY, HITCHIN, (Pages **HERTFORDSHIRE, SG47LA** 75 - 80) REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Relocation of an existing stud wall between the kitchen and bathroom. Creation of a new doorway from the dining room to the bathroom. Replacement of the kitchen window.

10. **APPEALS** (Pages REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER 81 - 86)